

CONTINUATION SHEET	Reference No. of Document Being Continued PIIN/SIIN DAAE07-99-C-S001 MOD/AMD PT0065	Page 2 of 4
Name of Offeror or Contractor: TEXTRON MARINE & LAND SYSTEMS, DIVISION OF TEXTRON INC.		

SECTION A - SUPPLEMENTAL INFORMATION

- 1. The purpose of this modification is to provide shipping instructions for three vehicles. Three vehicles will be shipped to Ft. Bragg, NC in accordance with the instruction in Section B.
- 2. This modification also exercises the 5th year option for Systems Technical Support (STS). The new hourly rate of \$77.79 will be used for all future work directives. All future STS work will be awarded under CLIN 5500.
- 3. All other terms and conditions remain in full force and effect.

*** END OF NARRATIVE A 028 ***

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ITEM NO	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
4001AA	SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS				
	<u>PRODUCTION QUANTITY</u>	20	EA	\$ 571,454.00000	\$ 11,429,080.00
	NOUN: ASV				
	PRON: JZ29L807JZ PRON AMD: 05 ACRN: BR				
	AMS CD: 51108350010				
	<u>Packaging and Marking</u>				
	<u>Inspection and Acceptance</u>				
	INSPECTION: Origin ACCEPTANCE: Origin				
	<u>Deliveries or Performance</u>				
	DOC				

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ITEM NO	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT																								
	<p>FOB POINT: Origin</p> <p>SHIP TO: <u>PARCEL POST ADDRESS</u> (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE (SHIP-TO) WILL BE FURNISHED PRIOR TO THE SCHEDULED DELIVERY DATE FOR ITEMS REQUIRED UNDER THIS REQUISITION.</p> <p>DOC SUPPL</p> <table><tr><td><u>REL CD</u></td><td><u>MILSTRIP</u></td><td><u>ADDR</u></td><td><u>SIG CD</u></td><td><u>MARK FOR</u></td><td><u>TP CD</u></td></tr><tr><td>004</td><td>W80SBG3345A001</td><td>W36R4X</td><td>M</td><td></td><td>2</td></tr><tr><td><u>DEL REL CD</u></td><td><u>QUANTITY</u></td><td><u>DEL DATE</u></td><td></td><td></td><td></td></tr><tr><td>001</td><td>3</td><td>20-JAN-2003</td><td></td><td></td><td></td></tr></table> <p>FOB POINT: Origin</p> <p>SHIP TO: <u>FREIGHT ADDRESS</u> (W36R4X) XU TRANS OFFICER CENTRAL RECEIVING POINT BLDG J2050 COOK ST FT BRAGG NC 28310-5000</p> <p>MARK FOR: 118TH MP CO, UIC WBYCAA</p> <p>ATTN: ELLEN PERCIACCANTO/ASV</p> <p>TEL: 910-396-5090</p> <p>(End of narrative F001)</p>	<u>REL CD</u>	<u>MILSTRIP</u>	<u>ADDR</u>	<u>SIG CD</u>	<u>MARK FOR</u>	<u>TP CD</u>	004	W80SBG3345A001	W36R4X	M		2	<u>DEL REL CD</u>	<u>QUANTITY</u>	<u>DEL DATE</u>				001	3	20-JAN-2003							
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